

ANN ARBOR PUBLIC SCHOOLS  
LEAD. CARE. INSPIRE.



# ANN ARBOR PUBLIC SCHOOLS

## Dicken Elementary School Neighbor Update

2024

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# AGENDA

## Capital Program Background

- AAPS Capital Program and 2019 Bond Objectives
- Site-Related Commitments
- Phase 2 Capital Program Plan

## Project Update

- Project Timeline
- 21<sup>st</sup> Century Schools
- Schematic Site Plans

## Q/A

# AAPS Capital Program – Objective



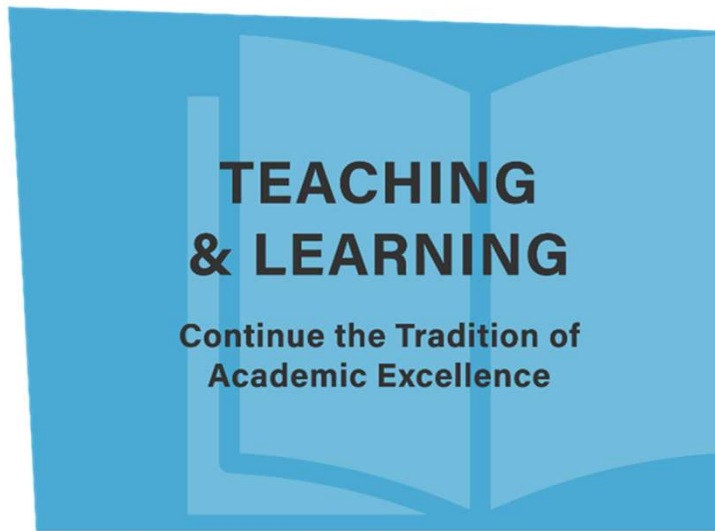
**To transform the student learning experience** with the goal of providing for the health, safety, and well-being **of all students** in high-quality, equitable, and environmentally sustainable schools

# 2019 Bond – Areas of Focus

## 2019 BOND PREPARING FOR THE FUTURE



# 2019 BOND - Renewal & Re-envision



- Upgrade classrooms and labs
- Improve natural light, air quality, sound
- Enhance performing arts spaces
- Replace musical instruments
- Add social / emotional support areas for counselors, nurses, tutors and speech therapists
- Create STEAM / Makerspace labs
- Address projected growth in student enrollment and overcrowding while maintaining class size
- Collaborative, project-based spaces in all schools
- Build upon long-standing environmental education program with new curricula and instructional models



# 2019 BOND - Renewal & Re-envision

- Add secure entry vestibules
- Upgrade surveillance cameras and access systems
- Ensure safe drinking water and air quality
- Cook healthy local food in the cafeterias
- Install school gardens
- Enhance playgrounds and athletic facilities
- Upgrade parking lots

## SAFETY, HEALTH & WELL-BEING

Focus on Development of  
the Whole Child

# 2019 BOND - Renewal & Re-envision

- Add new classroom devices / equipment to support curriculum goals
- Refresh devices and equipment to stay current over next 15-20 years
- Renovate media centers to support digital learning and collaboration
- Continue bus fleet replacement schedule reduce repair costs, stay up-to-date on efficiency improvements, and promote bus fleet safety
- Provide improved custodial, information technology, public address, and audio/visual support spaces

## **EFFICIENT & EFFECTIVE SUPPORT SYSTEMS & SERVICES**

**Continue Technology &  
Transportation Replacement and  
Renewal**

# 2019 BOND - Renewal & Re-envision

## SUSTAINABLE & ENVIRONMENTALLY RESPONSIBLE INFRASTRUCTURE

Create Resilient Schools  
for Climate Change

- Prepare schools to adapt to climate change
- Chart a course for carbon neutrality
- Utilize interior and exterior finishes that are long-lasting and require minimal maintenance and replacement
- Install dimmable LED lighting
- Install renewable solar & geothermal energy sources
- Increase recycling and composting



## Phase 2 Capital Program – Site-Related Goals

**To ensure safe and secure schools as centers of the community**

**To prepare our schools to adapt to climate change and act as centers of neighborhood resiliency and, when feasible, to maintain critical life-support conditions in the event of extended power loss, heating fuel or water**

To improve school grounds to provide separation of pedestrian, bicycle, car, and bus traffic

## Phase 2 Capital Program – Site-Related Goals

**To provide opportunities for all students to enjoy physical activity in formal and informal settings**

**To continue improvement of playgrounds; including age-appropriate equipment, ADA / universal design equipment, and spaces for unstructured, creative play**

To continue improvement of sports fields and to repair and modernize playgrounds. To replace or improve elementary 'black top' spaces

## Phase 2 Capital Program – Site-Related Goals

**To provide opportunities for students to engage in on-site gardening and food production**

**To support construction and maintenance of school gardens that include a dedicated water source and outdoor shaded classrooms**

To create bio-diverse ecologies on school grounds that support local ecosystems and manage storm water. Promote bio-diversity and healthy sites



# Phase 2 Capital Program Plan

| School                       | Phase 1 |      |      |          | Phase 2                                       |   |  |  |                         |        | Phase 3           |  |
|------------------------------|---------|------|------|----------|---|---|--|--|-------------------------|--------|-------------------|--|
|                              | 2021    | 2022 | 2023 | 2024     | 2025  | 2026  | 2027                                       | 2028                                       | 2029                    | 2030   | 2031/2040         |  |
| Pathways to Success (13)     |         |      |      | Planning | New Construction<br>(Staging Not Required)    |   |  |  |                         |        |                   |  |
| New Mitchell Elementary      |         |      |      | Planning | New Construction<br>(Staging Not Required)    |   |  |  |                         |        |                   |  |
| Dicken Elementary (3)        |         |      |      | Planning | New Construction<br>(Staging Not Required)    |   |  |  |                         |        |                   |  |
| New Logan Elementary (8)     |         |      |      | Planning | New Construction<br>(Staging Not Required)    |   |  |  |                         |        |                   |  |
| Thurston Elementary (18)     |         |      |      | Planning | New Construction<br>(Staging Not Required)    |   |  |  |                         |        |                   |  |
| Slauson Middle School (16)   |         |      |      | Prep     | Major Modernization<br>(Staging Not Required) |   |  |  |                         |        |                   |  |
| New Middle School Natatorium |         |      |      | Planning | New Construction                              |   |  |  |                         |        |                   |  |
| Lakewood Elementary (9)      |         |      |      | Planning | New Construction<br>(Staging Not Required)    |   |  |  |                         |        |                   |  |
| New Lawton Elementary        |         |      |      | Planning | New Construction<br>(Staging Not Required)    |   |  |  |                         |        |                   |  |
| Old Mitchell Elementary (2)  |         |      |      |          |   |   | Stages Prep<br>Stages Burns Park           | Summer                                     | Stages Angell           | Summer | Stages Pittsfield |  |
| Burns Park Elementary (4)    |         |      |      |          | Planning                                      | Major Mod.<br>(Stages at Old Mitchell or TBD) |  |  |                         |        |                   |  |
| Old Logan Elementary (8)     |         |      |      |          |   |   | Stages Prep                                | Stages King                                | Conversion to Preschool |        |                   |  |
| King Elementary (10)         |         |      |      |          |   | Planning                                      | New Construction<br>(Stages at Old Logan)  |  |                         |        |                   |  |
| New Wines Elementary         |         |      |      |          |   | Planning                                      | New Construction<br>(Staging Not Required) |  |                         |        |                   |  |
| Angell Elementary (6)        |         |      |      |          |   |   | Planning                                   | Major Mod. (Stages at Old Mitchell or TBD) |                         |        |                   |  |

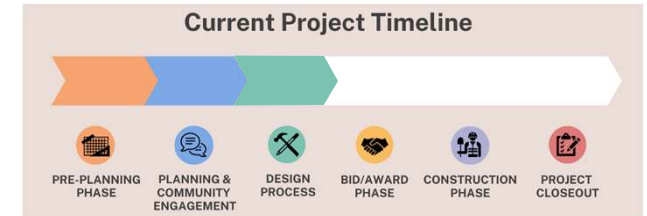
# Phase 2 Capital Program Plan, con't

| School / Building            | 2021    | 2022 | 2023 | 2024 | 2025    | 2026 | 2027     | 2028     | 2029                                       | 2030                                       | 2031/2040 |              |
|------------------------------|---------|------|------|------|---------|------|----------|----------|--|--|-----------|--------------|
| Old Lawton Elementary (21)   |         |      |      |      |         |      |          |          | Staging Prep                               | Stages Eberwhite                           | Summer    | Stages Bach  |
| Eberwhite Elementary (7)     |         |      |      |      |         |      | Planning |          | Major Modernization (Stages at Old Lawton) |  |           |              |
| Bach Elementary (15)         |         |      |      |      |         |      | Planning |          | Major Modernization (Stages at Old Lawton) |  |           |              |
| Old Wines Elementary (5)     |         |      |      |      |         |      |          |          | Staging Prep                               | Stages A2 STEAM                            | Summer    | Stages Abbot |
| A2 STEAM K8 (11)             |         |      |      |      |         |      | Planning |          | Major Modernization (Stages at Old Wines)  |  |           |              |
| Carpenter Elementary (1)     |         |      |      |      |         |      | Planning |          | New Construction (Staging Not Required)    |  |           |              |
| Pittsfield Elementary (20)   |         |      |      |      |         |      | Planning |          | New Construction (Stages at Old Mitchell)  |  |           |              |
| New Preschool (at Old Logan) |         |      |      |      |         |      | Planning |          | Major Mod.                                 |  |           |              |
| Abbot Elementary (22)        |         |      |      |      |         |      | Planning |          | New Construction (Stages at Old Wines)     |  |           |              |
| Pattengill Elementary (29)   |         |      |      |      |         |      |          | Planning |  | Major Modernization (Staging Not Required) |           |              |
| Bryant Elementary (30)       |         |      |      |      |         |      |          | Planning |  | Major Modernization (Staging Not Required) |           |              |
| Allen Elementary (31)        |         |      |      |      |         |      |          | Planning |  | Major Modernization (Staging Not Required) |           |              |
| Haisley Elementary (28)      |         |      |      |      |         |      |          | Planning |  | Major Modernization (Staging at Old Wines) |           |              |
| A2 Open K8 (26)              |         |      |      |      |         |      |          | Planning |  | Major Modernization (Staging at Old Wines) |           |              |
| School / Building            | 2021    | 2022 | 2023 | 2024 | 2025    | 2026 | 2027     | 2028     | 2029                                       | 2030                                       | 2031/2040 |              |
|                              | Phase 1 |      |      |      | Phase 2 |      |          |          | Phase 3                                    |  |           |              |





# Timeline



**Engagements began with the School Community to develop the Project Program. The process then moved through a phase where the Program has been translated into rough building blocks and vetted for conformity.**

**We have recently completed the Design Development Phase.**

Groundbreaking for New Dicken is expected as early as Spring, 2025. The project is expected to be complete by Fall, 2027, after which Old Dicken will be deconstructed and demolished.





# 21<sup>st</sup> Century Schools

**New AAPS schools will be designed as human-centric 21<sup>st</sup> Century learning environments**

**These are agile learning environments which encourage exploration and collaboration, with ample support spaces**

Schools continue to provide more space per student to improve how instruction is delivered and received

# What are 21<sup>st</sup>-Century Schools?

**They are state-of-the-art, student-centric, flexible, sustainable facilities, adding much needed support and break-out spaces.**

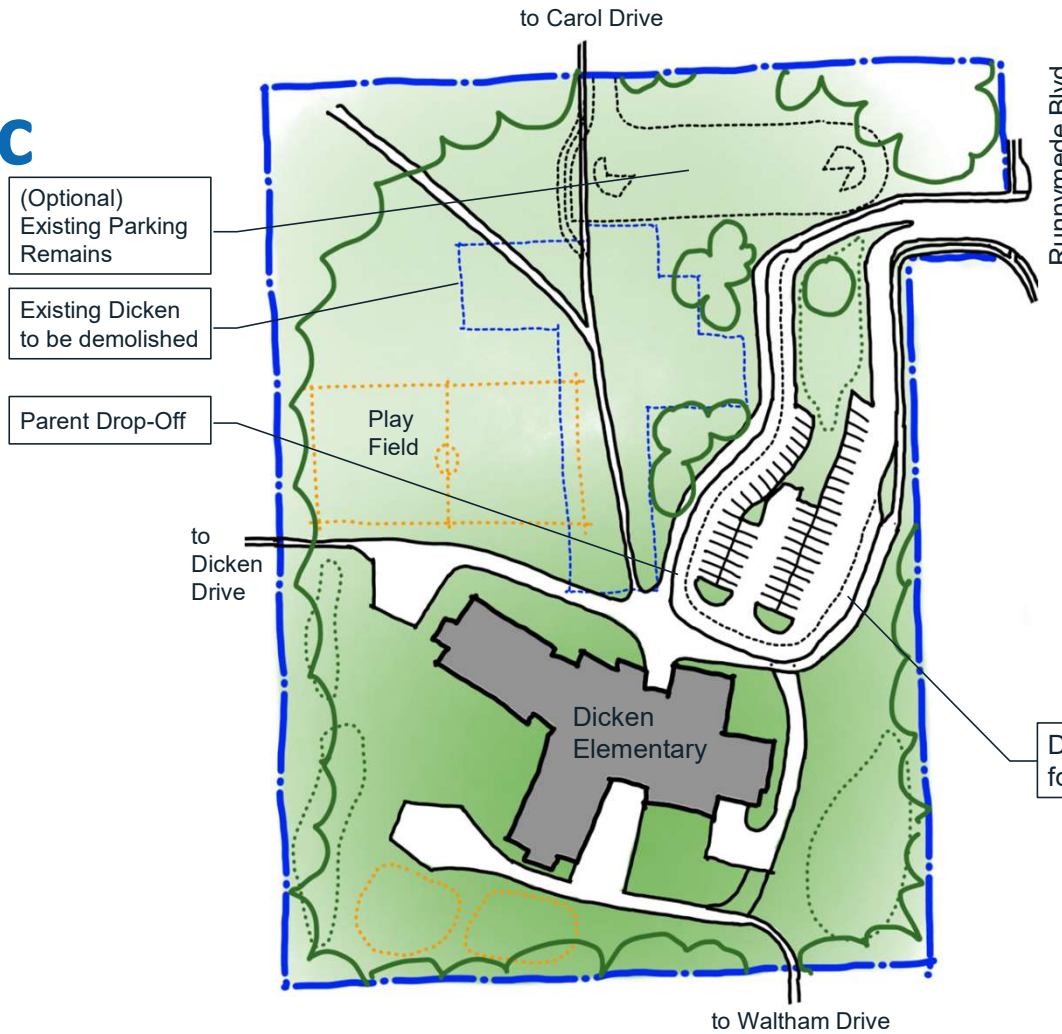
**Because of this, these buildings are roughly 12% larger than our existing schools are for the same enrollments.**

**Sites for these schools are expected to accommodate all daily parking and drop-off / pick-up traffic needs in addition to improved Outdoor Classrooms, play amenities, and Gardens.**

DICKEN



# Dicken – Schematic Site Plan



## Building:

- **Present Enrollment:** 321
- **Max Enrollment in the Past Decade:** 365
- **Projected Growth:** Fewer than 15 Students
- **Target Design Enrollment:** 345, plus pK
- **Target Max Enrollment:** 420, plus pK
- **Number of Stories:** 2

## Site:

- **On-Site Queuing Length:** Sized to avoid regular back-ups on adjoining streets.
- **Parking Capacity:** Staff plus Visitors
- **Optional Parking:** If the existing northern lot remains, parking increases by 37.
- **Setback from Adjacent Residences:** ~90' in two locations, exceeding 100' elsewhere

## Timeline:

- **Construction Start:** Spring, 2025
- **Occupancy Date:** Fall, 2027

# EXEMPLAR IMAGERY

Artist's  
Concept



Image provided by DLR Group



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Artist's  
Concept



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# Thank You!

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